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PROBLEMS IN QUEBEC • NO PEACE AT THE CANAL (editorials, page 3)

IE CANADIAN JEWISH NEWS

RONTO★ • TORONTO'S ONLY WEEKLY JEWISH NEWSPAPER • 15¢ • FRIDAY, MAY 14, 1971

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Now Golda has told it to Rogers officially

JERUSALEM REJECTS SECURITY TRADE

SAYS TRIAL IS PROVOCATION.—Dr. Pinheas Hanokh, a Leningrad medical doctor who arrived in Israel three weeks ago. His brother, Aryeh, received a thirteen year prison sentence at a previous Leningrad trial at which Pinhas was an observer. He says accusations against those now on trial in Leningrad about hijacking a plane are absolute provocation. All accused, he says, except one, an agent provocateur, were kept in prison for three months before the news about the alleged hijacking was released.

At the United Nations

ARABS OPPOSE FINNISH JEW TO U THANT POST

United Nations, (JCNS). - Thirteen Arab United Nations delegations have decided, after a closed meeting, to recommend to their governments that they oppose the candidature of Max Jakobson, the Finnish UN representative, for the post of UN Secretary-General.

The present Secretary-General, U Thant, is due to retire at the end of the year.

The reason for the Arabs' objections to Mr. Jakobson is that his Jewish ancestry might make him vulnerable to outside -- meaning Jewish and Israeli -- pressure.

Mr. Jakobson, who has never hidden his pride in Jewishness -- although he has declared himself non-religious -- had a Jewish father. His mother converted to Judaism.

The meeting, from which Egypt was absent, reportedly called on U Thant to remain in his post instead of refusing to stand again when his term of office ends.

When Mr. Jakobson was asked to comment at a UN correspondents' luncheon recently, he said that he knew that "the question of my religion and Jewish background" had been raised.

"It might be," he added, "that the Secretary-General should be a person of no religion, no race, no attachment to any ideologies. In other words, a man who casts no shadow. I wonder whether such a man exists".

Asked whether, if he became Secretary-General, he would regard the Jewish question in the Soviet Union as an internal Soviet matter, he replied "definitely".

His candidature is being actively promoted by Finland and the other Scandinavian countries.

FACING STARVATION

Jerusalem, (JCNS). - Iraqi Jews are facing starvation as result of the Government's confiscation of all communal funds and Baghdad's refusal to allow the American Joint Distribution Committee to send in relief supplies.

This was stated in Haifa by Mr. Moshe Shahal, a Labor councillor and member of the public committee for the rescue of Iraqi Jews.

Quoting what he said were reliable reports, Mr. Shahal said that Chevra Kadisha property had also been confiscated, and every Jewish burial now required official permission. Even then, no religious rites were allowed.

Mr. Shahal put the value of confiscated communal funds at more than $125 million.

Daily Express, London

TOURISM AND THE MONETARY CRISIS

by the Canadian Jewish News travel editor

The upward reevaluation of some western European currencies has affected many travellers overseas.

Reports from Brussels in such reliable publications as the Wall Street Journal indicate that, in Common Market countries, tourists from North America have been unable to exchange dollars, Canadian and American, except at exorbitant premiums.

This economic upheaval in Europe, which probably will continue for awhile, may have serious repercussions during the late spring and summer tourist season in Europe. Therefore, it might be pertinent to caution those who are planning a pleasant vacation and would not want to become involved in a situation where their dollar could not pay for a hotel room or a meal.

First of all, those who are planning overseas trips should take a look at what happened in Israel during the deutschmark crisis: In Israeli hotels all American and Canadian dollars were accepted at the official rate of exchange. Reports from tourists praise the decent behavior of bankers in the Jewish State. Those who like to travel in Canada or North America do not need this advice. However prospective tourists to overseas countries should know that Israel today is a number one tourist mecca. To many it is virtually a tourist's paradise. So why not try Israel this summer?

Doubt Sadat can impose peace

by CJN diplomatic correspondent

The United States seems to agree with the Government of Israel that Jerusalem cannot trade its security and its determination to hold on to secure borders in exchange for a mere verbal assurance from an Arab country that it would not attack the Jewish State.

This is the result of the conferences between U.S. Secretary of State William P. Rogers and Golda Meir, the Prime Minister of Israel, Moshe Dayan, Defense Minister and Abba Eban, Foreign Minister. Diplomatic circles at the United Nations in Washington and London agree that despite Rogers' guardedly optimistic statement about "narrowing the gap" between Israel and Egypt on the Suez Canal issue, there has been insubstantial progress towards a settlement. Of course, some of the diplomats may be wrong, but they insist that the National Secruity Council of the United States, Henry Kissinger and, first and last, the President of the United States himself, Richard Nixon, are not convinced that Egypt is free enough to move ahead towards peace.

The impression of Mr. Rogers, according to the informed sources in Washington, is that President Anwar Sadat of Egypt truly would prefer to find some accommodation with Israel on reopening the Suez Canal and an end to a belligerence which harms the economic development of his country. However diplomats posted in Egypt are not convinced that Sadat, despite the firing last week of Ali Sabry, the pro-Russian vicepresident, is strong enough to effectuate a substantial and, to most Arabs, a revolutionary change in policy which in turn could induce the Israelis to make substantial concessions.

What Mr. Rogers meant when he spoke about narrowing the gap between Cairo and Jerusalem was that there is definitely less mistrust between Golda Meir and Anwar Sadat than existed between the two countries during the regime of Nasser. However Sadat inherited not only his predecessor's commitments to the Soviet Union, but also the very real presence of actual Russian military occupation of his country. Should he wish to reduce this Russian presence substantially, and some Americans believe he would, for a price which Washington is ready to pay, the question is whether he could last twenty-four hours.

As one diplomat told The Canadian Jewish News:

"The difference between Cairo and Jerusalem which President Nixon and Kissinger have stressed is: While an agreement with Golda Meir would be a commitment to which the Israelis would adhere, no matter who is at the helm of the government and would be respected even by the opposition, an agreement with Sadat would not necessarily imply that it will be observed by the Egyptians. In the past coups have reversed governments, leaving the world faced by a new reality."

For this reason the present negotiations are continuing in secret and for this reason also there is not too much optimism in Washington about an early settlement in the Middle East.

Another factor which has contributed to the rising doubt within the American government about Sadat's freedom to act is the most recent Russian underground propaganda to break up the present Federated State of Yugoslavia. Marshal Tito is having trouble with a pro-Russian faction of his communist party in Croatia where a separatist movement is being supported by Moscow. This, diplomats say, is another indication that the Soviet Union is continuing its underground anti-west war despite the honey flowing from the lips of Kremlin leaders.

World shocked at Red trial

a CJN exclusive

The mock trial of nine Jews in Leningrad finally has begun. In the best tradition of the Stalinist regime, this spectacle is off-limits to the press. No one of the foreign correspondent corps stationed in the Soviet Union will be allowed to see the alleged plane hijackers who supposedly wanted to fly to Israel; no one will be able to confirm or deny that these nine persons have ever admitted to the "offense" ascribed to them. World opinion is shocked. But this doesn't matter to the leaders of the Soviet Union and the Kremlin. To them it is important that this mock trial, which the correspondent of the CBC in Moscow on Tuesday termed unbelievable, take place, so that the "liberated" citizens of the Soviet Union, liberated from freedom to express their opinion, should fear the knout.

Jews the world over, and all those who cherish liberty, now will protest effectively by embarrassing those abroad who would defend this outrage against civilized mankind.

Commentary

by M.J. NURENBERGER

BON VOYAGE, MR. TRUDEAU

The story is told that when the late United States vicepresident Henry Wallace visited Russia during World War II, the political police had organized for him a stimulating sightseeing tour. For example, in Tashkent, grocery stores displayed oranges, fine cheeses and other delicacies that Russians had not seen for decades. The progressive vicepresident of the United States thus was convinced that all reports about starvation in the Soviet Union were mere propaganda, disseminated by the enemies of the Soviet Union and the foes of American-Russian cooperation.

A citizen, convinced that prosperity finally had returned, ventured into the store. But he left the premises through the back door with the help of a few police agents who immediately transported him to a camp for the enemies of the people.

* * *

When the Prime Minister of Canada visits the Soviet Union, he should believe that the starvation period in the Soviet Union is over. There may not be enough oranges, but there is enough bread. Therefore, in absolute contradiction to the Marxist theory that slaves revolt, it seems that even in the Soviet Union the people rise only when they are given bread. It is not true that the more hungry a people, the more it longs for freedom. Those who starve want to eat; those who eat become involved in the pursuit of nobler objectives, among which the paramount one is man's quest for liberty.

Millions in the Soviet Union suffer from claustrophobia. They need fresh air. And not all are Jews. In fact, the most recent quip from the Soviet Union is about the number of Jews in that country. The question was asked, so the story goes, how many Jews there are in the Soviet Union.

Reply: Three-and-a-half million.

Question: And how many would like to leave?

Reply: One hundred million.

These remarks, too, may sound frivolous, but they depict a situation in a country where the regime oppresses tens of millions of people in a most cynical manner. When the Soviet government speaks of freedom, it means Czechoslovakia. When it speaks of the right to a free press, it means Pravda and Izvestia, Russian for Truth and News. Again, in a lighter vein, a Russian commentary on Pravda and Izvestia: There is no Pravda in Izvestia and there is no Izvestia in Pravda.

* * *

Of course, the Prime Minister of Canada must accept the international cliche attitude that the persecution of Soviet citizens within Russia is an internal matter of the Soviet Union. What else can Canada do? What can Trudeau do facing a nation which is one of the most powerful military organizations in today's world?

What he could do is, first, not be taken on a Wallace sightseeing tour and remember that all his true brethren within the Soviet Union, the intellectuals, either are in prison or tomorrow may land in a concentration camp or an asylum for the insane. He could also hint to the Kremlin dictators that true international cooperation depends upon an international order that does not bereave men completely of hope.

* * *

P.S. Perhaps former law professor Trudeau would still be able to squeeze into his itinerary a visit to Leningrad, the beautiful city on the Neva River, where nine Jews are on trial for an unpardonable sin: an effort to leave paradise.

Libya threatens Israel with total destruction

Paris, (JCNS). - Muamar Gaddafi, Libya's President, consigned Israel to total destruction in an exclusive interview with Eric Rouleau of Le Monde, in which Gaddafi quoted the Koran.

Replying to Rouleau's question whether the late President Nasser of Egypt had advised him to buy French Mirage jet fighters instead of Soviet aircraft, Gaddafi said that he could not remember, but he then accused Israel of wanting to be "alone in possession" of Mirage aircraft "in the region".

He claimed that the French definition placing Libya outside the battle front (with Israel) was correct.

But Gaddafi added that the Security Council resolution of November 1967, was "completely outdated". (The key point in the resolution linked an Israeli withdrawal from occupied territory with an end to Arab belligerence).

The Libyan leader declared that the struggle against Israel "engages the destiny of the whole Arab nation. The question is not a miserable problem of frontiers or strategic positions, but the return to its land (by the Arab people), and the dignity of the dispossessed and dispersed people."

"NO PEACE TREATY"

Gaddafi denied that Egypt ever promised to conclude a peace treaty with Israel. She would only enter a peace settlement and "this distinction is fundamental", he said.

Asked by Rouleau whether Libya would join Egypt in an eventual settlement after a possible Israeli withdrawal, Gaddafi said:

"Egypt is free to do what she wants, as far as we are concerned, Allah is great". He then quoted from the Koran.

Rouleau concluded that Gaddafi's message could scarcely be clearer.

Gaddafi was one of the Libyan revolutionary officers who overthrew King Idris in September 1969. In January 1970, the French Defense Ministry announced that it would supply Libya with about 100 jet aircraft, including 80 Mirages.

EMBARGO HINT

In February this year, Gaddafi was reported as saying: "We are free to use as we think fit the arms we buy with our money".

Following the statement, the French government reiterated its stand that if Libya sent its Mirages to the battlefield, further supplies would be embargoed.

Except for training aircraft, by February, no Mirages had yet been delivered to Libya. Observers expect regular deliveries of Mirages to Libya to begin this spring.

JEWS IN CHILE CONFIDENT

New York, (JCNS). - While there was near-panic among the 35,000 Jews of Chile with the election of Dr. Salvadore Allende, the Marxist candidate, as President last September, the situation now has settled down.

Although there is a feeling of uncertainty among the Jews, "there is no indication of a sizable emigration", Mr. Samuel L. Haber, executive vice-chairman of the American Joint Distribution Committee, reported on his return from a tour of Latin America. It is estimated that between 3,000 and 4,000 Jews left Chile following the September presidential election.

"The Jewish community leaders see their problem not so much political as economic", Mr. Haber said. "Many feel that the economic system under which they prospered and built a thriving Jewish community is in the process of change.

"The community is a proud one. It has taken care of its needy without seeking outside help. In fact, since 1940, the South American Jewish communities have been contributing funds each year to the JDC. Because, however, of the recent economic reverses, the JDC has received requests for financial assistance from four institutions in Santiago. Two were from old-age homes, the third from a Jewish school and the fourth from a children's home".

The deficits have come about in the main, Mr. Haber said, because among those who left the country "were the more affluent, those who contributed more generously to several communal institutions", among them the four which have asked for help.

The Jews fear the possibility that President Allende "could be pressured by forces beyond his control into more extreme policies", Mr. Haber reported. "There is a fear that the more radical groups which are part of the Allende coalition might exert increasing pressure. In the meantime, the Jewish community is watching and waiting and hoping that conditions will not take an untoward turn and set a large-scale exoduc in motion".

Both Mr. Haber and reports to the World Jewish Congress here from Chile agree that antisemitism is not a factor there, and that Jewish reactions are predominantly determined by economic class interests.

The Allende Government contains a number of Jews in high positions.

Blacks, JDL clash at Brooklyn College

New York, (JCNS). - Battle between Black students and student members of the Jewish Defense League, led by Rabbi Meir Kahane, broke out in Brooklyn College, and it took more than 100 policemen to quell it.

The "free for all" at the vast 30,000-student university, began when young Jews invaded the cafeteria in the basement, singing Hebrew songs to drown out rock and roll and "soul music" on the juke box being played by some 50 Black students.

The fighting soon spread to the recreation room where the battlers used billiard balls and cue sticks against each other, then it moved upstairs to the campus road where the melee grew to about 300 on each side.

The JDL confrontation was apparently in retaliation for the breaking of a Hebrew record, "Next Year in Jerusalem", which Jewish students played regularly and which the Black students resented.

As Jewish students marked Soviet Jewry Day in an outdoor meeting, Rabbi Kahane, who was one of the speakers, declared:

"Violence is the only solution."

Shortly afterwards, he led his young followers to the cafeteria.

Several students were injured, none seriously.

DAYAN OPPOSES RELIGIOUS PARTY

Jerusalem, (JCNS). - Growing bitterness is reported inside the National Religious Party over the continuing threat of Moshe Dayan, the Defense Minister, to endorse legislation for civil marriage unless the rabbinate disposes of the "bastardy" issue in a manner which acknowledges the equal rights of all Jews, whether bastards according to the Halacha or not.

A political commentator writing in the NRP newspaper last week said that Dayan had put himself in a position where either he must withdraw or go on to face the entire religious community in an open conflict.

CANADIANS MEET ISRAELI PREMIER—Participants in the recent Passover Tour to Israel of the Zionist Organization of Canada were received by Prime Minister Golda Meir in a meeting which lasted an hour and a half.

Listening to Mrs. Meir's explanations of Israel's present position in the Middle East situation are: Daniel Monson, Q.C., National Z.O.C. President (far right) and Gordon Brown, National U.I.A. President and leader of a national U.I.A. Mission.

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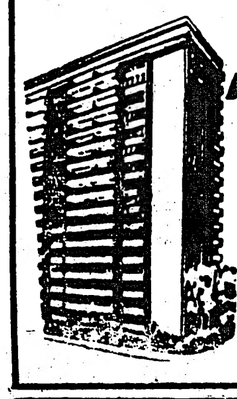

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Adath Israel

TORONTO SPIRITUAL LEADERS IN FOREFRONT OF WORLD EFFORT.—Rabbi Jordan Pearlson, Temple Sinai; Rabbi Stuart E. Rosenberg, Beth Tzedec; and Rabbi Erwin Schild, Adath Israel will serve as members of the worldwide State of Israel Bonds RABBINIC CABINET which includes a total of ninety distinguished spiritual leaders of congregations in every nation of the world, and every state in the U.S.A., embracing all three branches of Judaism.

The formation of this unique Cabinet is hailed as an important step forward in helping marshall the support of congregations throughout the world on behalf of Israel's economic strengthening through Israel Bond campaign efforts.

Toronto Rabbis Pearlson, Rosenberg and Schild participated in the actual formation of the RABBINIC CABINET at a meeting held in New York City with Finance Minister Pinchas Sapir of the State of Israel, and are in the forefront of this dynamic newly organized force to advance Israel's base of support in each and every Jewish congregation.

The distinguished over-all Co-Chairmen of the Cabinet are: Rabbi Balfour Brickner (CCAR); Rabbi I. Usher Kirshblum (RA); and Rabbi Fabian Schonfeld, (RCA).

MONTREAL NOTES

BARON DE HIRSCH ANNUAL MEETING

Two years ago, the Baron de Hirsch Institute decided to tackle the growing problem of family breakdown in Montreal by training people specifically to help solve problems before they reach the crisis stage.

The Annual Meeting will be held on Wednesday evening at 8:15 p.m., May 19, at the Chevra Kadisha Synagogue at 5237 Clanranald.

Guest speaker for the occasion will be Dr. Nathan B. Epstein, Professor and Chairman of the Department of Psychiatry at McMaster University in Hamilton, Ontario.

REUNIFICATION OF JERUSALEM DAY

On Sunday, May 23rd, at 9:00 a.m., Montreal Jewry will commemorate the 4th anniversary of the reunification of the Holy City, Jerusalem, in 1967, at the Tifereth Jerusalem Synagogue on Baily Road, Cote St. Luc.

The assembly will then be addressed by one of Israel's outstanding educators and spiritual leaders, Rabbi Chaim Yaacov Goldvicht, Dean of the world renowned Kerem B'Yavneh Seminary.

Rabbi Goldvicht is a Sabra who has in his short period as an educator, scholar and orator, raised a new generation of Torah Zionist leaders in the State of Israel. Kerem B'Yavneh, the Seminary he heads, which now commemorates its 18th anniversary, includes students from all over the world, including Canada, who participate fully in the armed forces of the State of Israel and have been singled out by the general staff for special citations of exemplary bravery and spiritual fortitude in the most crucial situations.

TEACH IN

On May 27th a new twist on the differences between the age groups will be held at Maimonides Hospital and Home for the Aged.

Entitled the "Aged and the Community", the all-day Teach-In is the first of its kind to enlist youth participation.

With this in mind Dr. Gilbert Rosenberg, the Hospital's Medical Director and General Chairman of the Teach-In, has invited active young people, the retired, and prominent psychiatrists to take part in the event.

Keynote seaker for the event is Dr. Vivian Rakoff, Associate Professor of Psychiatry at the University of Toronto, who will discuss "The nuclear family and the aged."

MONTREAL

PERSONAL

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MAN OF THE YEAR DINNER.—Mr. Arthur Pascal, one of Montreal's leading businessmen and philanthropists will be honored with a Testimonial Dinner, May 16th at the Shaar Hashomayim; at which time he will be presented the 1971 MAN OF THE YEAR AWARD. This award is presented by the Montreal Israel Bond Organization to an outstanding Canadian who typifies in his lifetime the high ideals of devotion to his fellow man. Past recipients of this coveted recognition include the former Prime Minister of Canada Louis St. Laurent, Samuel Bronfman, Allan Bronfman, Sam Steinberg, Lorne Greene, Mayor Sam Moskovitch Q.C. and Henry Blatt.

Special Guest Speaker at this important function will be Mr. Justice Arthur Goldberg.

Mr. Allan Bronfman will be Dinner Chairman.

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All classes are held at the Zionist Center, 788 Marlee Avenue.
Call for registration form 787-0197 or write to KEREN HATARBUT, 788 Marlee Ave., Tor. 19, Ont.

ברוך הבא
We are pleased to inform the community that the renown Rosh Yeshiva of Yeshiva Torah V'Daat—V'hamsifta, Brooklyn, N.Y. Beth Midrash Elyon, Spring Valley, N.Y.
הרב הגאון ר' אבלי הלוי שליט"א
Harav Hagaon Reb Gedalia Schorr will deliver a Torah Sheur at the Beth Hamidrash of the Agudath Israel, 129 McGillvray Avenue, Monday May 17, 7.45 p.m.
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May his visit to our community inspire and uplift the spirit and dignity of Torah. Rabbi Sholom Gold, Pres.

SHOMRAI SHABOTH CONGREGATION
welcomes the outstanding Torah personality, the renowned Rosh Hayeshiva Harav Hagon Reb Gedalia Halevi Schorr of Yeshiva Torah V'Daath V'Hamsifta Rosh Yeshiva, Brooklyn, N.Y. Beth Midrash Elyon Spring Valley.
May his visit to our community strengthen the spirit and dignity of Torah true Judaism.
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COMING EVENTS

HARAV SCHORR IN TORONTO

Harav Gedalia Schorr, the Rosh Yeshiva of the famous Torah V'Daat Yeshiva in Brooklyn, New York, will deliver a Torah discourse in Toronto's Agudath Israel Synagogue, 129 McGillivray Avenue, on Monday, May 17th.

Rabbi Schorr will also hold important conferences here with Torah authorities and prominent leaders of the community.

ANNUAL CONFERENCE OF UNITED SYNAGOGUES

The Ontario Region, United Synagogue of America is holding its Annual Conference on Sunday, May 23, 1971 10:30 a.m. to 3:30 p.m., at Beth Tikvah Synagogue, 3080 Bayview Avenue, Willowdale, Ontario.

Mr. Arthur J. Siggner, President, will be welcoming the International President of the United Synagogue of America, Mr. Jacob Stein, who will be keynoting the Conference and installing the newly elected officers of the Region.

The morning program will feature a presentation by Rabbi Israel N. Silverman, of Beth Jacob Synagogue, Hamilton, on the implication of Israel for Synagogue programming. He will be joined by a panel consisting of Rabbis Erwin Schild, James Rone, and Mr. Boruch Noy, discussing the areas of liturgy, education and social action.

(cont. on page 6)

TO HOST CORPS OF PATRONESSES. — Members of the "Corps of Patronesses" who will be playing a central role on the occasion of the first official DINNER OF STATE to be held in Toronto on June 10th, under the auspices of the National Honorary Societies of Israel, State of Israel Bonds, will participate in the first organizational get-together luncheon at the home of Mrs. Nathan Reiber, 142 Dalemount Avenue, on Wednesday afternoon, May 19th.

Among those heading the Corps in the organizing phase are: Mesdames Samuel J. Zacks, Women's Division Chairman, State of Israel Bonds; Mrs. Mark A. Levy and Mrs. Morris Zweig, Past Chairmen; Mrs. Albert J. Latner; Mrs. Harry L. Davidson; Mrs. Max Citron and Mrs. Samuel Sarick.

DOROTHY NURENBERGER UNVEILING

The unveiling of the stone to the memory of DOROTHY C. NURENBERGER, the departed founder of The Canadian Jewish News, took place last Sunday at the Bathurst Lawn Cemetery, Willowdale, Willowdale.

The children, close relatives and friends attended the ceremony at which Rabbis Sholom Gold, N. L. Rabinovitch and Mordecai Ochs eulogized Dorothy Nurenberger, stressing her contribution to Canadian Jewish writing and journalism, her idealism and her dedication to the eternal values of our people. Mr. Zadok Weinberg intoned traditional prayers.

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HEBREW CALENDAR
19th of Iyar 5731
Sidra: Emor
Candlelighting: Toronto, 8:18; Montreal, 8:25

BREZHNEV, LET ME GO!

Beni, Hatzofeh, Tel Aviv

ASK THE RABBI
a JCNS featurette

Q. Is cremation against the Jewish religion?

A. Orthodoxy and Reform are divided on this question. According to Reform, cremation is not, in fact, against the Jewish religion, since the significant Jewish belief here is that of the immortality of the soul and this is in no way affected by the method by which the body is disposed of. The Orthodox position is to forbid cremation on a number of grounds. One of these is that the practice seems to imply a denial of the resurrection of the dead or, at least, of the idea that the bodily remains must repose in the grave until the reconstituted body is reunited with the soul at the time of the resurrection.

But the main Halachic objection to cremation is that it is forbidden to mutilate a corpse. Man's body is compared in some of the Jewish sources to a scroll of the sefer Torah, because while man is alive he can keep God's law. When a sefer Torah is no longer fit for use it is not destroyed by burning but is reverently buried in the grave. Respect for the body, which was once the receptacle of the soul, demands that it, too, should not be burned but restored to the earth.

Two verses have been quoted in this connection -- "For dust thou art and unto dust shalt thou return" (Genesis 3; 19); "And the dust returneth to the earth as it was, but the spirit returneth unto God who gave it" (Ecclesiastes 12; 7). Whether the ashes of a person who has been cremated can be buried in the cemetery has been hotly debated by the Orthodox authorities. The practice generally is to permit the burial of the ashes provided they are first placed in an ordinary coffin. Some see this as a typical piece of Anglo-Jewish compromise; others as a typical piece of Anglo-Jewish hypocrisy.

Q. Can a person who has committed suicide be buried in an Orthodox cemetery?

A. The Shulchan Aruch (Yoreh Deah 345, 1) rules that the family of a suicide do not observe the laws of mourning. Furthermore there is a rule (Yoreh Deah 362, 5) that a sinner should not be buried near a righteous man, and suicide is a grave sin according to the Jewish tradition.

Probably your question stems from this material. However, it is the practice among Orthodox Jews to give the suicide the benefit of the doubt and to argue that he did not really mean to do what he did. The famous halachic authority, Rabbi Yehiel Epstein remarks (Aruch Ha-Shulchan 345, 5): "The general principle in connection with suicide is as follows. We find any excuse we can (to deny that he falls under the category), i.e. we say that he did it because he was in terror or in great pain or his mind was unbalanced or he imagined that it was right to do what he did because he feared that if he lived he would commit a crime or such other excuses that can be found. It is extremely unlikely that a man would commit such an act of folly unless his mind was disturbed."

Peace, peace, but no peace

BROKER ROGERS

The White House statement following Secretary Rogers' return from the Middle East is very laconic. There is a definite lack of enthusiasm and a distinct effort on the part of President Nixon's office not to overestimate the importance of the Secretary of State's mission to the Middle East. The Associated Press states that reporters were told on Lafayette Square that the President agrees the trip was useful in making progress toward an eventual solution to the problems in the area and in carrying on the momentum of the discussions.

Also, according to press reports from Washington, President Nixon, his advisor Henry Kissinger and Mr. Rogers apparently discussed the Middle East at the time the President's press secretary issued this evaluation of Mr. Rogers' Middle East trip.

That the Secretary himself had talks with Egyptian and Israeli leaders about reopening the Suez Canal and made no statement was especially significant. The only statement released from an official source, besides the terse communiqué from the White House, was that of Assistant Secretary of State Joseph Sisco, the expert on Middle East problems. His statement indicated only that one should not be too optimistic about reopening the Suez Canal in the near future.

While this press conference was going on in the American capital, the Egyptian president, Anwar Sadat, delivered another example of Arab rhetoric for home consumption and for the benefit of his foreign propaganda machine as well.

What seems to have been directed mainly to the home front, to the Arab markets and the blaring radios in public squares from Damascus to Benghazi, was the belligerent threat that should the present negotiations break down, Egypt will go to war against Israel in order to liberate the socalled occupied territories. By warning Arabs that such a "liberation war" would eventually involve many immense sacrifices, the President of Egypt stated that his government would not give up one inch of occupied Arab territories or bargain the rights of the socalled Palestinians. This was for the Arab market.

For the West, and general foreign consumption, the Egyptian leader made it clear that he had agreed to reopen the Suez Canal in case of "partial" Israeli withdrawal, which would allow Egyptian troops to cross the east bank of the Canal.

It becomes evident from these statements that Egypt, at least for the record, is eager to reopen the Suez Canal despite that to do so, following a partial retreat of Israeli troops, would be in absolute contradiction to what Sadat told the socalled Egyptian parliament when he threatened to go to war.

The world has become accustomed to these exercises in Arab public oratory. This verbiage means very little and has no bearing whatsoever on the present state of international negotiations involving the Middle East. These negotiations, one must remember, are still very secret and from the indications of the White House communiqué, at a very early stage.

It is doubtful that any real progress has been made following Rogers' trip to the Middle East. The doubts stem first from the realization that Russia will dictate Sadat's policies. We do not know whether Russia really would order its Egyptian gauleiter to accept the Rogers plan.

Therefore all public discussions and comments upon the state of negotiations seem to us pure speculation, as we do not know what Russia's intentions really are. The only ones who do know are the Americans. The question is whether the United States has been able to offer Russia some tangible commodity in exchange for this agreement to a Middle East settlement.

• ISRAELIS VIEW ARAB FEDERATION •

by Moshe Ron
CJN correspondent in Israel

It is neither the first nor the last time that Arab countries have formed or will form a federation. Arab "unity" began in 1942 when the former Prime Minister of Iraq, Nuri E-Said, tried to establish a federation between Iraq, Syria, Lebanon and Jordan. Also the Jordanian king, Emir Abdallah, grandfather of King Hussein, dreamed about such a federation, which he called Greater Syria. Both ideas came to an end in 1952 when Abdul Nasser gained power in Egypt.

Egypt and Syria formed a federation in 1958, but this union lasted only three years. At the same time, Jordan and Iraq also tried to establish a federation against Egypt and Syria, but this federation lasted less than five months. In 1962 a federation was formed between Syria and Iraq. This ill-fated merger remained in force only two weeks.

CONTINUAL FAILURE

In April 1963, the establishment of a federation between Egypt, Iraq and Syria was proclaimed in Cairo, but after a few weeks revolution broke out in Syria and Iraq. On the 8th of October, this federation was again announced but lasted only until the 18th of November, when Araf El Araf assumed the reins of power in Iraq. He formed a common front with Egypt against Syria, thus Damascus left the federation.

Other endeavors to form federations between Arab countries failed, including the establishment of a common eastern front command against Israel in September 1968. This joint command was dissolved in May 1970.

PROPOSED SUDANESE INVOLVEMENT

In April 1971, a new federation was proclaimed in Bengazi between Egypt, Syria and Libya. First of all, the fanatical young leader of Libya, El Kadhafi, refused to come to Cairo to formalize the new federation. Kadhafi put forward some conditions: If the Sudan should become affiliated to the Federation, it would first have to liquidate Communist influence. The Sudanese leader, Numeiri, could not accept this condition and proposed that the Sudan would consider participation in the federation at a later date.

STRONGMAN IN LIBYA

President Sadat gave in to Kadhafi's demand to transfer the Cairo talks to Bengazi, for Kadhafi wished to demonstrate that he is the most important factor in the new federation. The annual income from Libyan oil is in the millions. As Khadafi's power increases in the Arab world, he hopes that the new federation will strengthen his regime in his own country as well as increasing its stature abroad.

Syria is striving to get out of its political isolation. Its new leader, General Hafetz Assad, does not wish to give up the Golan Heights and, therefore, looks to the new federation for help. Both Egypt and Syria are hoping for financial aid from Libya, the rich member of the triumvirate.

HARD LINE

The new federation has adopted some strongly worded resolutions against Israel, and has returned to the intransigent programme of the Khartoum Conference: no recognition of Israel, no peace treaty with Israel and a solution for the Palestinian refugee problem. When these resolutions aroused a storm of anger in the Western World, an Egyptian government spokesman made it clear that his country does not exclude the possibility of a political solution with the Jewish State.

The fanatical leader of Libya thinks that after the death of Nasser, he, with his fortune in oil, is the logical heir to the leadership of the Arab world. The new federation will be led by a Presidium consisting of Sadat, Kadhafi, and Assad. In Libya, a military school will be established for officers of the Federation Army, and an airbase for Egyptian planes will be built.

Syria also will have Egyptian airbases, but up to now Syria has refused to have bases under Egyptian aegis on its territory.

ALGERIA AND IRAN DISPLEASED

The Algerian leader, Boumedienne, is angry about Libya's participation in the new Federation. According to him, Libya should be a member of the Maghreb (the North African Bloc). Also, Iraq is dissatisfied with this new development, as it was left out of the new Federation.

SADAT WORKING ON HIS IMAGE

The formation of the Federation has solved some interior problems for Egyptian President Sadat.

KEEP SMILING

"As a boy," reminisced an acquaintance of mine, "I was ashamed to wear glasses. I memorized the eye chart, and then on the test they asked essay questions."

* * *

Two Jews meet in the street in Moscow.

"Did you hear the news today? Two of our aircraft have been shot down over the Suez Canal," says one.

"By whom were they shot down?" asks the other.

"By us, who else?"

* * *

An American seeking investment opportunities in Jerusalem wants to finance a new kind of hotel in the vicinity of the Western Wall. The proposed name: Motel at the Kotel.

* * *

Because of the Kenya Government's Africanization campaign, the Jewish community in Nairobi, which recently found itself in need of a new rabbi, was forced to apply to the Government for a work permit for him.

A reply has just been received by the Nairobi Synagogue. It states that the rabbi's work permit is granted provided the post is Africanized within two years.

* * *

One rabbi who was in the habit of wearing both a belt and suspenders for his trousers was asked whether he lacked faith. Smiling sagely, the rabbi replied that he was acting according to some sound Biblical advice, and proceeded to quote the following Scriptures as authority:

"Two are better than one; because they have a good reward for their labor.

"For if they fall, the one will lift up his fellow: but woe to him who is alone when he falleth; for he hath not another to help him up."

* * *

A newcomer to Israel was staying with a relative in Haifa. The relative asked him one morning, "How do you plan to spend your time today?"

"Oh, I thought I'd go on a tour of Israel."

"Fine," answered the relative. "And what will you do in the afternoon?"

* * *

Two Jewish shopkeepers got to discussing Albert Einstein and his baffling theory of relativity. One of them suggested this analogy by way of explanation: "If you sit on a hot stove for a second, it will seem like an hour. But if a beautiful woman sits on your lap for an hour, it will seem like a second."

Replied the other storekeeper, "And from this he makes a living?"

THE TASK OF NEW CANADA

by the Hon. J.J. Turner, the Minister of Justice
quotations from an address at Toronto's Beth Sholom Synagogue

The brutalization of conscience brought about by the death camps and gas chambers of the Second World War was a trauma from which mankind has not yet recovered. That bruise on our moral reserves -- together with the horrors of Vietnam -- will cloud the conscience of man for a long time to come. But it has provoked in return a determination -- expressed in the desperate eloquence of the survivors of the holocaust -- of never again; that Auschwitz will never happen again. It is not that the Jews -- or any of the other vitcimized peoples of the world -- cannot afford another holocaust -- but mankind itself. The phrase "never again" becomes the litmus test of civilization itself. It is to that imperative that your Government is committed on behalf of all peoples everywhere.

The capacity to be racist, to look with fear or contempt upon others who are different, is not something that was known only to Nazi Germany. Every man is capable of that degradation and can travel to that darker side of human character and experience. The data compiled in the Report of the Cohen Committee on Hate Propaganda speaks for itself. From the evidence assembled there, and from the sociological studies made by the Committee, it is clear how vulnerable and how sensitive all people are to propaganda, to the injection of hate. The anti-hate legislation passed by this Government should be viewed, not as restrictive legislation, but as evidence of a commitment to human dignity. Where is there a right to promote hatred on the basis of race or religion? No democratic process worthy of the name can license the advocacy of genocide. No claim to freedom of speech can legitimate incitement of racial hatred nor condone it in the name of free speech. The anti-hate legislation puts this country on record as declaring that the conscience of the Canadian community will not tolerate that kind of incitement. It proclaims our commitment to humanity, to humanism and to the rule of law.

A second dynamic is the broadening of the protection of human rights. Men everywhere are seeking the jurisdiction of international law, seeking to exercise rights against a state in an appeal beyond national borders. Take the world-wide protest on behalf of Soviet Jewry on the occasion of the Leningrad trials, a protest which was not unconnected with the principle of "never again". That the Soviet Union commuted the death sentences pronounced in the Leningrad trials and did not initiate any additional prosecutions against Soviet Jewry -- and that Spain commuted the death sentences of the Basque nationalists -- bears witness to the independent power of human rights and to the internationalization of that principle in our time. The survival of the State of Israel is imperative in the world today.

Quebec at crossroads

FRENCH ADVANCE

Notwithstanding the considerable double talk about the linguistic crisis in Quebec, experts confirm what this newspaper has been predicting for many years: the nature of the Quebec problem is not basically an economic one. It is rather a growing feeling among the intelligentsia and the influential circle of French Canadians that their battle against assimilation is now.

Often throughout our twelve years of publication, before the issues became as acute as they are today, have we urged that ethnic and religious minorities in Quebec adjust themselves to the growing movement for full self-expression engulfing French Canada.

The frustrations of the intellectuals in Quebec stem from the realization that a situation in which both languages, English and French, are equal, ethnic groups and new immigrants will not choose a French school for their children. It is not only the problem of Catholic versus Protestant school education, but the tendency of becoming *English* in the linguistic sense of the word so that one may truly belong in all of North America. It is ridiculous to ask a newcomer to Quebec to assimilate into the French culture when he has an option of sending his children to English language schools. Also, the English speaking circles in which a new Canadian in Quebec is moving do not realize the importance of the not-so-quiet revolution among French Canadians and their steadily growing desire to make French the first language of the Province.

We do not believe, and never have, that the function of Jewish organizations is to promote socalled Protestant Anglo-Saxon interests in French Canada. We note with satisfaction that many more Jews than formerly are coming to understand this. In fact, within the Jewish community there is a keener realization of this situation than exists among other minority groups. Yet to us at this moment, the understanding of this problem still remains inadequate. Our role in the organized Jewish community is to promote the interests of Jewish education, not the priority of English, a minority language in Quebec.

LETTERS TO THE EDITOR

QUESTIONS TRIAL MARRIAGE STATEMENT

Dear editor,

In reply to my earlier query about his proposal of trial marriages, Dr. Bielfield admonishes me to read his original statement again (The Canadian Jewish News May7). With all due respect I return the compliment. For notwithstanding the lengthy sophistry of his reply, he blatantly avoids my question and challenge.

(1) It is totally irrelevant at this point whether or not he originally connected trial marriage (under whatever guise of interpretation) to Jewish law. The fact remains, as he himself stated explicitly, that the two are absolutely incompatible. Hence my question remains in full force: how can he, as a minister and spiritual leader of members of the Jewish faith propose something that is irreconcilable with the Jewish faith and tradition? This is the moral issue that Dr. Bielfield conveniently ignores. But then to ignore this question is an answer in itself that speaks on its own of the 'moral stability' of the person concerned.

(2) Dr. Bielfield is disturbed by sensing an undercurrent in my letter which he interprets to the effect that my "real concert is to impugn the authority of a Reform rabbi". Now really! In light of the aforesaid, what 'rabbinical authority' can we speak of? First he goes counter to the very core and substance of Judaism and then expects to be recognized as a 'rabbinical authority'! To be sure, I do not respect the Reform ministry, and will state so quite explicitly. But my feelings in this matter are not derived from personal prejudices or other subjective reasons. All I need to defend my opinion is to refer to Professor Jakob J. Petuchowski of the (Reform) Hebrew Union College in Cincinnati, and one of the leading (and, I may add, of the most serious and sincere) thinkers and scholars in the Reform Movement. In the last issue of "Judaism" (Spring 1971), Professor Petuchowski laments:

"Who cannot but sympathize to a certain extent with the Orthodox suspicions of what Reform rabbis are liable to do?. . .In the matter of divorce law, instead of favoring its adaptation to modern conditions, American Reform Judaism is on record as having abolished it altogether. And when it comes to marriage, it should be remembered that at least twenty-five percent of the Reform rabbinate in America has expressed its willingness -- in some, or in all circumstances -- to "officiate" at mixed marriages, that is, marriages which can have no standing in Jewish law." (p. 144).

And again, further on in the same article, Prof. Petuchowski writes:

"In America today, Reform is in the midst of an identity crisis. Having given up Jewish law a hundred years ago, and having found Judaism's "essence" in the pure monotheistic belief, Reform is today beginning to give up belief as well. Trying to be in the swing of things, and ever ready to espouse the latest fads, American Reform Judaism is endeavouring to be all things to all men. In the process it has all but lost its sense of religious direction. This may not impair Reform Judaism's function to serve as a vehicle of sociological Jewish self-identification in America, but it hardly qualifies the spokesmen of Reform Judaism to impart a sense of religious direction to their brethren in Israel where the sociological problem takes care of itself." (p. 149).

I could not have put it any better. It is only a pity that the students of Cincinnati refuse to listen to their master and do not share his honesty and sincerity. Dr. Bielfield: the ball is in your court!

Joseph Isaacs
Downsview, Ontario

NIXON SHOULD READ CJN

Dear editor,

Please accept my thanks and congratulations on the fine job you are doing. The Canadian Jewish News is a great improvement over the newspaper it was at first. A reader of your paper would be very well informed on Jewish life and problems in Toronto, in Canada, in Israel, in Russia and everywhere. Your material is very good and your editorials are timely and courageous. Rogers and Nixon would profit from reading your paper. Every Jew in Toronto can profit from the items you publish.

Keep up the good work!

Henry S. Rosenberg
Toronto

SERMON FOR THE WEEK

THE OMER

. . . You shall bring an omer, the first sheaf of your harvest to the Priest (Leviticus 23:10)

We are told in mystic literature that, in return for bringing a sacrifice of the omer, the first sheaf of barley of the harvest, God promised Abraham that his descendants would enter the Holy Land. To us in the twentieth century, the offering of an omer may seem too insignificant to merit such a reward. But in the eyes of God, it is not what the sacrifice is, but how we bring it. The size of the gift does not matter so long as it comes from the heart.

There is an old folk tale that an astrologer once foretold that a certain Simon, while working with Zev in the forest, would that day be killed. But late that afternoon, both came home alive. When the astrologer saw that his prediciton had not been fulfilled, he was surprised and asked that they tell him all that had happened that day. And Simon told him:

"We were both working until noonday, and then we sat down to eat. Zev forgot his lunch, and so I shared my bread with him."

"Where were you sitting when you ate your lunch?" asked the astrologer.

"On a bench under a tree," replied Simon.

"Take me to that bench," said the astrologer. And Simon led him to the very place where he and Zev had eaten their lunch.

The astrologer looked down, and there on the ground, tightly coiled, was a poisonous snake.

"There, you see," said the astrologer. "That snake was destined to kill you, Simon, but what can I do when your God is satisfied with a piece of bread? God has spared your life because you were compassonaite and shared your bread with Zev."

God said to the Israelites in the wilderness: "I provided for each of you a portion of manna every day for forty years. All that I ask in return, to show your love and faith in Me, is that you bring Me a sheaf of barley one day every year."

Even a sheaf of grain is a fitting sacrifice if it is a gift that we offer with all our hearts.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House Hartford, Conn.

HUMAN RELATIONS

RELUCTANCE

DR. ROSE N. FRANZBLAU

QUESTION: My daughter, in her early 20s, has been happily married (to her childhood sweetheart) for six years. They have three beautiful children, aged 6 weeks to 5 years.

I baby-sit one day every week for a couple of hours so that my daughter can have her hair washed and set. She takes the oldest child with her.

My daughter and son-in-law like to get out once in a while (approximately every three weeks) for a movie and dinner. Her baby sitter is not always available, so they ask me.

My husband and I feel that a mother with three small children should not go out unless it is an emergency or a family affair.

Maybe we're old-fashioned, but if parents want children, they should stay home and raise them until the children are old enough to be on their own.

My daughter feels I am wrong.

ANSWER: Even when the youthful marriage turns out well, the parents still see it as a reflection on them that their child wanted to leave them at so early an age. Too, the early marriage of their youngster make some parents feel older than their years.

Through undoubtedly happy about your daughter's good adjustment as a wife and mother, you still feel she took on too much, too soon. In refusing to baby-sit for them, even once every three weeks, when your daughter can't get a baby-sitter, you are still saying that if they had planned wisely and acted with more responsibility, they wouldn't need your help now.

Actually, your daughter is asking very little when she requests that you baby-sit for her once in a great while. But one must question why you see this small request as an imposition. It could convey the implication that you don't feel like a grandmother and although you love the little ones, you haven't accepted them completely as your grandchildren.

* * *

TO ARGUE THAT THE YOUNG COUPLE MUST STAY home every night until the children are old enough to take care of themselves is like sentencing them to prison for marrying and becoming parents. It is rather inconsistent that you will baby-sit when your daughter goes to have her hair done, but refuse to do so when the young couple want to go out for a night of pleasure.

It is always in fashion for grandparents to want to be with their grandchildren, whether to play with them or to take care of them in the parents' absence. It is all to the good that your daughter feels free to make this request, and to disagree with you when you turn it down.

It shows great patience and understanding for a person of her age and stage in life. She is not being demanding or irresponsible when she asks you to help her once in a while.

For the relationship between the two families to grow and mature with the years, you should see this as a gift of love and not as an imposition. This is to be responsible, emotionally.

TORONTO WOMEN'S NEWS

YORK CHAPTER INSTALLS OFFICERS

The York Chapter of B'nai B'rith Women (no. 704) installed its officers on April 20th, at the Holiday Inn.

Officers installed include:

President, Sophie Salutin; Vice - Presidents: Helen Cornfield, Rose Fluxgold, Ruth Fruitman; Financial Secretary, Ethel Machtinger; Recording Secretaries: Executive, Helen Gula; General, Fran Kotzer; Corresponding Secretary, Anne Kronis; Treasurer, Muriel Solomon; Immediate Past President, Sylvia Wiseman; Board Members: Judith Fox, Anne Sadoff, Mildred Savlov, Bea Smuckler, Anne Zuchter.

NATIONAL COUNCIL CLOSING MEETING

On May 13th the National Council of Jewish Women, Toronto Section, will be holding their closing general meeting.

After luncheon, there will be the installation of the incoming executive for the 1971-73 term.

The head table guests will include Mrs. I. Appleby, Past - president, 1965-67, Mrs. M. Vigoda, outgoing president, Mrs. R. Balick, outgoing recording secretary, the vice-presidents of the past two years, and the President-elect Mrs. Harold Strom, previously Chairman of the Board.

Mrs. Strom is a graduate of Bloor Collegiate and attended the University of Toronto. In the past she has been Vice-president of Thrift Shop, and Ways and Means. During 1967-69 she headed the Service portfolio and in 1969-71 she was chairman of the Board.

BETH AM BAZAAR AND AUCTION

Beth Am Synagogue, 3100 Keele Street, will hold a Bazaar and Auction Sale on Monday, May 17th from 10 a.m. to 10 p.m.

In addition to innumerable bargains, there will be a door prize and snack bar.

COUNCIL OF JEWISH WOMEN TO MEET

The National Council of Jewish Women of Canada will hold its 16th Biennial Convention in Edmonton May 16-20. The convention theme will be "Action 71".

Mrs. Victor Drache of Vancouver, national president of the National Council of Jewish Women of Canada, will welcome delegates in Edmonton from across Canada.

Mr. Reuben Baetz of Ottawa, Executive Director of the National Council of Social Development will moderate a panel whose members are involved citizens of the community who will discuss social problems. Delegates will later examine these problems in work groups, their personal perception of them, and how one best deals with them.

A luncheon meeting, chaired by Mrs. N. I. Zemans of Vancouver, Honorary National Vice-President and National Chairman of "Project Canada" will include representatives of women's voluntary organizations.

"Project Canada" is an outgrowth of "School for Citizen Participation", designed to help women understand relevant issues in their community and to examine the role of, and methods of developing program in voluntary organizations. Mr. Bernard Ostry of Ottawa, assistant under-secretary of State will be guest speaker for this portion of the program.

The Province of Alberta sponsors the closing banquet to honor NCJW for the work it does to upgrade the rights of fellow Canadians and the underprivileged throughout the world.

Travelling from Toronto to Edmonton will be the National officers resident in Toronto:

Mrs. H. Lorie, Honorary President; Mrs. H. List, Honorary Board Member; Mrs. H. Shulman, Vice-President; Mrs. B. Novack, Treasurer; Mrs. Wm. Gold, Assistant Treasurer; Mrs. J. S. Olin, Secretary; Mrs. B. Rogers, National Chairman and Mrs. M. Bloom, Parliamentarian.

Delegates from the Toronto Section:

Mrs. H. Strom, President; Mrs. M. Vigoda, Immediate Past President; Mrs. Balick, Vice-President; Mrs. B. Berg, Bulletin Editor; Mrs. B. Glatt, Treasurer; Mrs. G. Marr, Vice-President; Mrs. J. Rosenthal, Vice-President and Mrs. S. Zajdner, Vice-President.

SPRINGTIME BEAUTY

This freshly feminine look is a practical one for this often wet time of year. The lightweight beige raincoat has slimming lines and looks good accented with dark boots and bag.

BARGAINS

by Ruthie

All around you are bargains — until you decide to buy. Did you ever get that letdown feeling after following up a TV commercial?

The announcer is happy to inform you that you can purchase two jars of such and such a face cream for the price of one. You need only to buy the same brand face powder. Cheap? Sure, but who wants the powder?

The biggest drawing card is the children's program. The only activity that keeps the small fry from being underfoot is watching Popeye or something similar. Your peace, however, is short lived. It doesn't do your frayed nerves a bit of good when they constantly shout,

"Mommy, get that super-duper chocolate sauce."

"Mommy, I could get a baloon with five packages of Humpty-Dumpty cereal."

"Mommy, I want an English racer. All you have to do to get one is save the wrappers from fifteen salamis."

Then take the super-market. There you have a ball! You are about to reach for a medium sized box of detergent when you read, "Save! Buy the economy size!"

Oh, we'd like to have the economy size. It would last almost forever. But what good is it when you're on a budget, You could economize with a dollar size product. But that opportunity must be ignored when you have only forty five cents for the expensive kind.

Then you see two cellophane bags of soap, the same brand. One contains four bars, the other has three. Both are priced equally. Automatically you take the package of four.

"More for the same money", you reason.

Too late, however, you notice that the four in a package are smaller than the three. Oh, well, your loss is someone's gain.

Did you ever get an estimate on, let's say, a house-painting job? You're ready to spend four hundred and fifty dollars. The painter knows it, so he says, "Five hundred."

"No, four hundred."

"Four seventy five."

"Four fifty, not a penny more."

"O.K."

You think you have a bargain. Then you find out your friend had the same job done — and better — for four hundred dollars.

I recently purchased a dress — very reasonably, I thought. Then I met an acquaintance who wore the same outfit and paid less for it because the model was being discontinued.

Bargains? Phooey!

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GROUND RULES FOR STRIKERS

By EPHRAIM KISHON

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Now that the El Al stewards's strike has fizzled out it can be qualified as a dismal failure. And that's a pity. While it lasted, it was a massive and attractive strike featuring all the elements necessary for the successful paralyzing of our tourism.

We do not intend to blame anyone for the painful fiasco, the only purpose of this modest treatise is to warn and guide future strikers how to avoid the pitfalls of Israeli stewardship.

* * *

The timing was perfect, no one could possibly contest that. What the citrus season is for Haifa and Ashdod, is Passover for Lod. The surprise element was exploited in a truly professional fashion, the strikers' demands were suitably longwinded, everything seemed to be properly organized. As far as salaries are concerned, there is a certain amount of confusion among the public because according to the El Al management, the average salary of a steward with one child somewhere in the world is IL2250 plus $1,310 per month, while the strikers claimed that their takehome pay was IL380 and 21 rupiahs -- but come to think of it, this is quite irrelevant, in this country no strike was ever declared for economic reasons, because everything anyway goes into taxes, what matters is to show the flag, to keep playing the big league.

So where did the stewards err?

* * *

First of all they overestimated their destructiveness. They forgot the Histadrut's basic rule which clearly states: "In a socialist society, everybody works according to his abilities, and gets paid according to his abilities, and gets paid according to the havoc he is liable to wreak on the public". From this it results that professional training, seniority and all the other frills are so much rubbish. An untrained port worker can apply incomparably more pressure than any professor emeritus, because he can personally cause to rot thousands of tons of oranges while the most the scientists can do is lock the gates of the university and nobody gives a damn, because the above institution cannot be classified within any of the two main spheres of Mediterranean existence: livelihood and entertainment.

Therefore it was quite wrong on the part of the stewards to compare themselves with the pilots, only because they too were airborne. The pilots hold influential positions and draw unSabirized salaries, not because of their high professional expertise, but because they can really paralyze our aviation (destructiveness 98 on the Richter scale, as compared to 0.1 for the customs men). In other words, the pilots always keep their wings, the stewards may well get the boot. And that is a slight difference.

* * *

And here we come to the two main, one may say tragic, errors of Hebrew stewardship. First of all, they forgot that the majority of those affected by the strike were foreign nationals who are more lenient towards the suffering inflicted upon them than their Israeli brethren. Secondly, while only a neglible segment of Israel's population dreams of becoming port workers, according to the latest census the overwhelming majority of permanent residents want to become stewardesses (99 per cent of all unmarried girls.) Recent polls found that about half the country's adults are willing to pay a modest sum to the El Al management for the privilege of working as temporary stewards on transatlantic lines.

That is the reason why the El Al recruiting offices are working round the clock and cannot cope with the influx of volunteers. Among the emergency stewards there are representatives from all the strata of the population, including architects, members of Knesset and even a Cabinet Minister who had exhausted his annual quota of 130 flights. At first the El Al management set up a training course lasting two full days but then it was found that such extensive training was unnecessary and the course was cut to 1-1/2 hours including the lunch break. Half the course is taken up by the oxygen mask ritual, that is, the trainee learns to stick it in front of his nose after takeoff, points twice, heavenwards and smiles knowingly. The rest is quite simple, because the average Israeli is quite well versed in handing out candies.

Conclusion: don't strike if yours is an envied profession.

* * *

If so, since strike one must, how to go about it? The sophisticated slow-down strike. Had the stewards been less certain of their nuisance value, they could easily have grounded the national carrier by a series of cleverly planned retaliatory acts performed in mid-air, such as handing out hot towels instead of breakfast, an announcement over the intercom just as the plane is passing Cyprus: "Three engines temporarily out of order, please fasten. . ." a solidarity two-hour locking of the toilets, etc. Instead, they recklessly grounded themselves, opening the gates to the migration of airplane buffs. . .

They have got a few things to learn, those people.

* * *

As a wind-up here is a little story with a moral of its own and direct application to Israeli reality. The story's hero is Franz Molnar, the famous writer-playwright and coreligionist, who at the beginning of the century worked for a fat salary for a little Budapest newspaper called "The Sun". Molnar wrote a daily column and within two years the "Sun" rose sky-high. One day Molnar went to the aged owner of the newspaper and announced drily:

"People buy your paper because of me, old man. As of tomorrow, I don't want a salary but a full partnership. This is an ultimatum. I am expecting your answer by tonight. . ."

In the evening he was fired. Two weeks passed, and the paper's circulation did not drop by a single copy.

Thereupon Molnar assembled his disciples in the back room of his favorite cafe and gave forth as follows:

"Friends, keep stressing all your life that you are irreplaceable at work. But for goodness sake, don't ever -- you hear, ever -- try to prove it. . ."

Recipe for the week

beef in beer

A rich, savory casserole with a marvellous flavor.

INGREDIENTS

4 lb. stewing beef (cut into 1-inch cubes)
4 level tablespoons flour
1 level tablespoon salt
1 teaspoon ground black pepper
2 oz. margarine
4 tablespoons oil
4 large onions, thickly sliced
1 tablespoon soya sauce
2 cans light beer (or 1 can beer and 1 can bouillon)
2 teaspoons Worcestershire sauce
4 bayleaves.

To add just before serving:
1 can new potatoes
1 packet mixed vegetables for each 6 servings.

METHOD

In a paper bag, put the flour, salt and pepper. Add the meat cubes a few at a time, and toss until coated with the seasoned flour. Fry the meat in the hot margarine and oil a few pieces at a time, removing them as they brown. In the same fat, put the sliced onions and toss to coat, then cover and cook for 8 minutes. Return the meat with its juices to the onions, and add all the remaining ingredients.

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At this time, I wish to express my appreciation to all, and highly recommend this home to all in the Jewish community, who cannot care for their aging parent or relative in their home.
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the lively arts

THEATRE MUSIC FILM

by D. COHN

Newest comedian to hit the TV is David Steinberg, 29, a rabbi's son from Winnipeg. In a three-week period he was host for two David Frost shows and one Johnny Carson show, a guest on the Tonight Show, the Flip Wilson show, Laugh-In, and the mystery guest on "What's My Line?" He is planning his own network show for next season. His album, "Disguised as a Normal Person", broke Billboard's listing of the top 100 three weeks after its release.

At the age of 15, he won a scholarship to the Hebrew Theological College in Chicago, remaining there until he was 18 at which time he went to Jerusalem to study Hebrew literature. His last schooling was at University of Chicago where he took his master's degree in English.

* * *

Irving Stone, the Jew who became the most prestigious biographer in the nation, believes firmly that the book is the last bastion of freedom after writing 25 of them. He gave credit to his wife, Jean, in dedicating his newest book, "The Passions of the Mind", a biography of Sigmund Freud, to her as his editor in residence. Stone revealed in Cincinnati that he spent six years including the conception, research, and study in residence in Vienna to produce the book. He and his wife projected themselves into the life and times of the psychiatrist. Doing that with many of the persons whose lives he has written about is like having many lives such as those of Clarence Darrow, Vincent van gogh, and now Freud.

* * *

THE RABBI'S SON

"It started many years ago, down in Egypt land.
You forced me into slavery; you tied up my two hands.
You threw my children in the river, worked me to the bone.
But in the end you heartless world, the strength of God was shown.
I'm a Jew and I'm proud to be,
And if I'm going to hell world, you're coming down with me."

This first stanza of a rock ballad which gives Jewish agonized history served up in mod style has been recorded, privately financed by Miami Beach's Temple Menorah Rabbi Mayer Abramowitz, (Conservative). The melodic, though searing piece, was composed by 17-year-old David Abramowitz, long haired guitar strumming son of the rabbi, who sings and accompanies himself on the record. The song is burning up Miami Youth groups with its beat and message. "I put up a $1,000 to record it," Rabbi Abramowitz told us. The record, entitled, "I Am a Jew and I'm Proud To Be," has on the reverse side a love song to Israel called, "It's Part of My Soul", also young Dave's creation.

* * *

Marlene Dietrich will appear in a movie directed by Orson Welles.

* * *

Mel Shapiro and director Galt McDermott, composer of "Hair", are composing the music for a rock opera version of "Two Gentlemen of Verona".

* * *

"Jerusalem, Jerusalem" is back on the MGM schedule.

* * *

Walter Matthau is interested in starring in a film version of Peter Ustinov's novel, "Krummagel".

* * *

Elliott Arnold's next novel for Scribner's will be "Forests of the Night", about Germany's neo-Nazis.

* * *

Igor Stravinsky, who left an estate estimated at more than $1,500,000 had been deprived of royalties on music he'd written before he was 42, because his native Russia was not a member of the Copyright Union. He salvaged those royalties, he said, by writing "New Version" on the sheet music.

The "New Version" said Stravinsky, "was just my correcting old mistakes."

"AND THEY SHALL SEE A GREAT LIGHT".—Cast members of this production, written and presented by the Community Hebrew Academy of Toronto Drama Club. This play, in benefit of Soviet Jewry, will be staged on the evening of Thursday, May 27th in the auditorium, Associated Hebrew Schools, 3630 Bathurst Street.

A Jewish living experience

CAMP SHOMRIA

The most crucial ingredient contributing to the development of a human being's character is the variety of experiences he undergoes through the stages from childhood to adulthood with extra emphasis on the experiences of childhood.

For the most part, children who go to Canadian summer camps, spend the precious summer months in an environment that is as much as possible an extension of the home. Such camps, rather than encouraging the independence of the child, and increasing the dimension of his understanding, tend to render him dependent, and subsequently unimaginative, uncreative and unindividualistic.

On the contrary, a camp that strives towards offering a different reality to a child, that is, a reality different from that of the home, succeeds in creating the very impluses which other camps fail to generate. The child learns suffering as well as joy, fulfillment, compassion, communication and other human values.

Camp Shomria is such a camp -- with stress on education towards a kibbutz way of life. A summer spent at Camp Shomria means an encounter with values and a life style not ordinarily experienced throughout the year in Canada: a lifestyle of complete sharing, cooperation, the Jewish heritage, scouting, and an exchange of thought.

BOOKS OF THE WEEK

by Dr. Arnold Ages

A potpourri of books

THE ISRAELIS. By Harry Golden. G. P. Putnam's Sons. 318 pp.; ISRAELIS AND JEWS. By Simon N. Herman. Random House. 321 pp.; THE MIDDLE EAST REVOLUTION. By Humphrey Trevelyan. Gambit. 275 pp.

Here are three documents touching either directly or tangentially on Israel and the Middle East conflict. The essays by Golden and Herman focus primarily on the Israeli personality while former ambassador Trevelyan's memoirs deal with the political vicissitudes in Egypt, Iraq and Aden.

The books which deal directly with Israel provide some fascinating insights not only into the character of Israeli society, but the craft of writing as well. Harry Golden, whom American literary mandarins love to pillory as the quintessence of shmaltz, has produced a far more accurate portrait of the Israeli in his whimsical approach than S. N. Herman has with his scientific investigations, replete as they are with all manner of professional charts, graphs and questionnaires.

The problem is that Israel's elusive and volatile personality as a state and as a nation is not amenable to the kind of sociological analysis which the learned Hebrew University professor has utilized to explore the subject.

Herman's study is marred, moreover, by an inept ordering of his materials. The major portion of this work contains responses to various questionnaires put to Israeli students. The results of that inquiry are represented with slight interpretive comments that are needlessly repetetive. In the final portion the author does manage to use genuine prose (instead of his habitual sociological code) to sum up his conclusions; one of which is the observation that religiously-oriented Israelis tend to be more loyal and sensitive to Israel as the homeland for the Jewish people.

Had the author reversed his format and left his data to the end his book would have been far more attractive.

Harry Golden's popular approach to Israel is not only attractive reading but on occasion provides intelligent and pithy observations about the qualities and defects of Israeli life.

The author of ONLY IN AMERICA has the requisite tact and skill to point up some of the most annoying defects in Israel without provoking ardent Zionists to go for his jugular. This critical aspect of Golden's essay is seen particularly well in his indictment of Israel's time honored institution of influence peddling -- the ubiquitous "protektsia". "A Rumanian, for example," observes Golden wryly, "is the director of the Israeli lottery, the profits of which go to schools and hospitals. Of the 3,000 personnel who administer the lottery, 2,500 are Rumanians."

That is the kind of irreverent but gentle tone which characterizes what Golden has to say about Israel's religious kibbutzim, its drinking mores (or lack thereof) or gastronomic delights (non-existent). What kind of country can Israel be, queries Golden, when you can't find a water fountain in a Tel Aviv park? Golden's barbs reach many sectors on the spectrum of Israeli life, including the political. There he is quite naturally supportive of Israel's desire to live in opposition to the Arabs view that Israel must die.

On this latter issue Humphrey Trevelyan, British ambassador to Egypt during 1955-1956, would probably not share Golden's optic. That is not surprising since he is the man who calls Nasser's murderous encirclement of Israel in 1967, the blocking of the Tiran Straits, and the despatching of 100,000 troops in Sinai -- "some provocation".

Trevelyan, in his infuriating British habit of understatement reminds me of those people who are wont to describe the Second World War as "that unpleasantness between 1939-1945". Given his predilection for insipid speech, Humphrey's MIDDLE EAST IN REVOLUTION, turns out to be a rather dull tale about events that most observers found rather exciting. After all, the Sinai campaign of 1956 and the bloody coup in Iraq in 1958 were not exactly pastoral promenades. Reading about them through this writer gives one the impression that history consists of nothing more than exchanging diplomatic notes.

KAHANE TESTIMONIAL DINNER IN TORONTO

A farewell Aliyah dinner for the famous American militant Jewish leader, Rabbi Meir Kahane, founder of the Jewish Defense League, will take place on Wednesday evening, May 26th, at the New Murray House, Willowdale. This will be a farewell dinner to Kahane, who is settling this year in Jerusalem with a group of his friends.

Rabbi Kahane has asked the Israeli government to allow him to establish a settlement in one of the newly liberated territories of Israel.

PRAYERS BANNED IN APARTMENT

Jerusalem, (JCNS). - A congregation praying in a private apartment was likely to disturb the rest of the residents -- particularly on the Sabbath which for most people was their one day off work, said a Tel Aviv magistrate. He made an order forbidding the use of a private apartment as a synagogue.

The magistrate, Mr. Zeav Lotan, said that regular organized prayer was not the normal way of life of an Israeli, as it was for a Jew in an observant community.

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BLUE FOREST-WILMINGTON - $15,000 down; custom built split level bungalow; 3 twin sized bedrooms; plus panelled den; walk out to patio; finished basement apt. built in appliances; double garage; many extras. Mr. Seidman - 635-1170.

PARK HOME - BETTY ANN - stone front; side split; $10,000 down gracious living-dining rooms; 3 twin size bedrooms; family size kitchen; beautiful self contained basement apt. 2 washrooms; att. garage; desirable location. Mrs. Gornowska - 635-1170.

BAYVIEW-STEELES - 1-1/2 year old bungalow; $8,000 down; attached garage; entertaining size living-dining rooms; 3 breezy bedrooms; ultra modern kitchen; 2 washrooms; att. garage; extra room in basement; near everything. Mrs. Gornowska - 635-1170.

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4 bedroom with ground floor den. Ultra modern kitchen with built-ins. Finished rec room. Centrally located. Call Mr. Atkins, 483-4337, PAUL SLAVENS REAL ESTATE LTD., REALTOR.

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4 bedrooms. 3 baths. Modern kitchen, panelled rec. room. Two fireplaces. Excellent terms wih only $10,000.00 down. Call Mr. Jacobs, 483-4337. PAUL SLAVENS REAL ESTATE LTD., REALTOR.

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4 bedroom. Panelled family room with open fireplace and walk-out to garden. Main floor laundry room. Extra large rec room with wet bar, plus games room and den on lower level. Centrally air conditioned. Many extras including broadloom and appliances. Call Mrs. Dorothy Collin, 483-4337, PAUL SLAVENS REAL ESTATE LTD., REALTOR.

ANNOUNCEMENT

DENTIST. Dr. IVAN KOMINEK wishes to announce the opening of his office at 14 High Park Avenue (beside the Bloor subway). Telephone 762-9706.

TORONTO OBITUARIES

ALBERT, PEREZ. - On May 8th, late of 523 Finch Ave. W.
BRONSTEIN, DAVID. - On May 9th, late of 20 Avoca Ave.
COHEN, NATHAN. - On May 8th, late of 3638 Bathurst St.
ESTRIEN, HYMAN. - On May 9th, late of 223 Codsell Ave.
GOLDIN, ROSE. - On May 4th, late of 6020 Bathurst St.
GOODMAN, SAMUEL. - On May 7th, late of 3560 Bathurst St.
JESSEL, LOUIS. - On May 8th, late of 3311 Bathurst St.
MILLER, EVA. - On May 4th, late of Kitchener, Ont.
WENGLINSKY, BELLA. - On May 6th, late of 9 Kingsbridge Ct.
WOLFSON, CALMAN. - On May 9th, late of 22 Parkwood Ave.

MONTREAL OBITUARIES

COHEN, GOLDYE. - On May 5th, late of Montreal.
FLAXMAN, MORRIS. - On May 1st, late of Cote St. Luc.
FUREDI, LASZIO. - On May 7th, late of Montreal.
GOLDIN, ROSE. - On May 4th, late of Toronto.
HOROVITCH, ANNIE. - On May 7th, late of Chomedey.
LEBOVICI, SAM. - On May 3rd at Winnipeg.
LICHTMANN, HELENA. - On May 4th, late of Montreal.
MELLER, USHER. - On May 3rd, late of Montreal.
MIGICOVSKY, EVELYN BETH. - On April 29th, late of Montreal.
ROSENBLOOM, BLIMA (HOLLINGER). - On May 2nd, late of Montreal.
SANDOR, DR. AURELIUS. On May 6th, late of Cote St. Luc.
SEGAL, DAVID STEPHEN. On April 30th, at New York.
SHUCHAT, DR. FLORENCE ABERGSON. - On April 28th, late of Montreal.
SMILEY, (SMILOVITCH) HARRY. - On April 29th, late of Cote St. Luc.
STALL, MORRIS. - On May 7th, late of St. Laurent.
STEIN, LOUIS. - On May 4th, late of Montreal.
VINEGAR, ALEC. - On May 2nd, late of Montreal.

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ANNOUNCEMENT

DENTIST. Dr. Nelson Ravka, Dental Surgeon, wishes to announce the opening of his office at 738 Sheppard Ave. E. (East of Bayview), Suite 203, Willowdale. 223-5227.

AGENTS WANTED
To sell our line of personalized Hebrew New Year Cards. New in Toronto. Catalogues supplied. Excellent commission. Mrs. Nelson-223-9785.

NOTICE

Carmel Bakery regrets the unauthorized entry of a worker contrary to instructions. The responsible person has been replaced. A special mashgiach has been installed to prevent a possible recurrence.
Agudath Shomrai Hadath

HELP WANTED

BATHURST-LAWRENCE.
Stenographer required with experience in general office duties - for a weekly newspaper publication. Call Ely, 789-1895.

POSITION OFFERED

Looking for orthodox rabbi with following qualifications: Baal Tefillah, Baal Koreh and Tokeah. Needs to be energetic, organizing, a good speaker; in general a conscientious man, capable of keeping our congregation together and make it grow. If you feel you are suitable please write to: Mr. M. Torchinsky, #101, 629 Royal Ave., Calgary, Alberta. Or phone - 403-264-7446.

APARTMENT FOR SALE

NEPTUNE DRIVE
Spacious 2 bedroom co-op apartment with balcony. All broadloomed. Many extras. Quiet adult building. Opportunity only for a short time. For particulars call Mrs. Ackerfeldt - 921-1116 - A. E. LEPAGE LTD., REALTOR.

APT. FOR RENT
NORTH TORONTO
AVENUE ROAD at WILSON
Immediate possession Two bedroom suites
Fully equipped luxurious suites in elevator building. Must be seen to be appreciated.
488-5211 489-9888

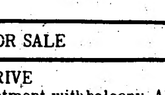
PROPERTY FOR SALE

VERY LOW PRICE FOR OUTSTANDING PROPERTY
MUSKOKA-SPARROW LAKE
Kilworthy (10 miles from Gravenhurst, 4 miles from highway). 1 modern cottage 24' by 32'. Picture window; fully furnished; dining-living room 17' by 24'. 3 bedrooms; kitchen; bathroom, shower; electric heating; own well; modern sanitation.
1 SMALL COTTAGE 12' by 18'
Property subdivided. 4 front lots; 4 back lots. Each lot 100' by 200'.
Rev. W. Seligmann, 160 Victoria Ave., Belleveille, Ont.
Phone-962-2930

EXPRESSION OF THANKS

The family of the late Dorothy C. Nurenberger wishes to thank all who paid tribute to her memory at the unveiling on Sunday, May 9th. Special thanks are extended to the Rabbis who conducted the memorial services.

The memorial stone was erected by Sam Izenberg Monuments.

SELLING OR BUYING YOUR HOME

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COTTAGE FOR RENT

Luxury three bedroom cottage, furnished; Gravenhurst on Gull Lake. For rent June and July; call 537-2555 or 783-5840.

GRAVENHURST - WAPASKA. Modern 3 bedroom completely furnished; electrically heated; very close to beach; playground for children; available in August. Call RU 1-3021.

Cottage for rent at Jackson's Point. 6 bedrooms; open fireplace. Call days - 533-9467; evenings - LE 1-8037.

PERSONAL

ATTENTION LADIES AND GENTLEMEN who wish to find suitable marriage partners or friends. Mrs. Fren has well qualified people to help you and has been serving the community for many years. Call 532-4207 or write 1175 Bay Street.

Semi-retired gentleman who drives a nice car, financially independent, would like to meet a nice Jewish woman around 60. Please write Box 3603, The Canadian Jewish News, 3433 Bathurst St., Toronto 19, Ontario.

Anyone who was in the EBENSEE CONCENTRATION CAMP, Austria, between the years 1943-45, please call Sol at 638-4145.

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Meet the men and girls of your dreams. All ages. Try us and see.
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Announce New Healing Substance: Shrinks Piles
Exclusive healing substance proven to shrink hemorrhoids and repair damaged tissue.
A renowned research institute has found a unique healing substance with the ability to shrink hemorrhoids painlessly. It relieves itching and discomfort in minutes and speeds the healing of the injured, inflamed tissue.
In case after case, while gently relieving pain, actual reduction (shrinkage) took place.
Most important of all—results were so thorough that this improvement was maintained over a period of many months.
This was accomplished with a new healing substance (Bio-Dyne) which quickly helps heal injured cells and stimulates growth of new tissue.
Now Bio-Dyne is offered in ointment and suppository form called Preparation H. Ask for it at all drug stores. Satisfaction or your money refunded.

APT. FOR RENT

For rent -- Two bedroom apartment on Neptune Drive. Call 782-1718 or 781-8486.

SHARE ACCOMMODATIONS

Woman has lovely bungalow to share with business woman or girl; all privileges; call 633-6177.

Intelligent middle-aged lady with lovely home, would like to share with same; free of charge; references required; 633-0435 after 5:00 p.m.

BATHURST-LAWRENCE. Woman would like to share her two bedroom apartment with same. Call 789-2233.

ROOM FOR RENT

BATHURST-EGLINTON. Furnished room; gentleman preferred. Garage. Apply from 6-10 p.m. - 781-3016.

HELP WANTED

Position available for light housework and part time companion to elderly lady in Hamilton, Ont. Private room, ample free time, close to downtown area. All replies confidential. Box 3604, The Canadian Jewish News, 3433 Bathurst St., Toronto 19, Ont.

POSITION WANTED

Qualified Hebrew Teacher with experience as Rabbi-Teacher in small community, good Baal Tefillah and Baal Koreh, seeks position from September. Distance no object. Reply Box 3605, The Canadian Jewish News, 3433 Bathurst St., Toronto 19, Ont.

STASHOVER SLIPIA CONGREGATION
11 Sultana Avenue
Beautiful, air-conditioned modern synagogue and social hall; available for bar mitzvahs and other occasions; seats 120 people; kosher under the supervision of the Religious Committee; 782-3755, 783-9439, 636-9895.

BOROUGH OF NORTH YORK
NOTICE TO OWNERS AND OCCUPANTS OF LAND
WEEDS
Under the provisions of the Weed Control Act, Province of Ontario, Public Notice is hereby given to all owners and Occupants of subdivided lands within the Borough of North York that, unless the noxious weeds or weed seeds on any such subdivided lands of the Municipality are destroyed by TUESDAY, JUNE 1ST, 1971, the Council of the Borough of North York has directed D.R. MANNING, Weed Inspector for the said Borough, to cause said noxious weeds or weed seeds to be destroyed in such manner as he may deem proper, and that the expenses incurred by the said Weed Inspector in the discharge of his duties shall be placed on the Collector's Roll of the Municipality against the respective parcels concerned and that such amounts shall be collected in the same manner as taxes under the Assessment Act.
WEEDS ON VACANT LOTS ARE NOT ONLY UNSIGHTLY, BUT ARE A PUBLIC NUISANCE. DO YOUR PART TO ERADICATE THIS NUISANCE.
BASIL H. HALL
Mayor
Dated at WILLOWDALE this 27th DAY OF APRIL, 1971
D.R. MANNING,
Weed Inspector,
Borough of North York.

TORONTO SYNAGOGUES AND ORGANIZATIONS

ISRAELI GENERAL ADDRESSES LABOR ZIONIST GATHERING

On May 5th the Labor Zionist Movement in cooperation with the Federated Zionist Organization of Canada held a membership drive evening at the Labor Zionist Center.

This program has as its guest speaker General Yosef Geva. General Geva was the general in command of Israel's Defense Forces Central Area. From 1966 to 1968 he was defense attache in Canada and United States.

The general urged Canadian Jewry to participate in the World Membership Drive organized by the World Zionist Congress -- in Canada the FZOC. The meeting was chaired by Lou Kirshenbaum, senior Vice Chairman of the LZM. General Geva was introduced by Harry Weinstock, Chairman of Farband LZO.

ORT SCHOLARSHIPS

Starting a new precedent students of the George Brown College in Toronto have been chosen to receive scholarships from ORT, a ninety-year-old organization for Rehabilitation Through Training.

The George Brown students' posters, banners and the work of the college's jewelry and Fur Departments will be on display at ORT's Annual Bazaar, being held at the St. Lawrence Market on May 19th. A lottery, with a first prize of $1,000 and a second prize of $500 will be featured.

TO HEAD ADVISORY COUNCIL.—Max Shecter, Past General Chairman and Board Chairman for State of Israel Bonds in Toronto, has undertaken to head the top level "Advisory Council" for the 1971 Bond Drive which will serve as a special resource group in conjunction with major events and with key facets of the campaign.

LABOR ZIONIST MERGER

Two movements are to be united after fifty years of separate existence. This was jointly announced in Toronto by Harry Steiner, National President, Labor Zionist Movement of Canada, and Max Federman, National President, Achdut-HaAvoda - Poale-Zion.

TO CHAIR ANNUAL DINNER. — J. Barney Goldhar, Vicepresident, Associated Hebrew Schools, who will chair the annual Dinner of the Schools on Tuesday, June 15th.
The dinner brings together hundreds of parents and friends of Jewish education to hear a progress report on the schools' educational program and achievements during the preceding year.
Mr. Harold L. Dessen, C.A., Chairman, Nominations Committee, will report on the election of the New Board, and will install the newly elected officers for the term 1971-73.

The United Movement will establish a Poale Zion Party Headquarters in Toronto, functioning as the national political and social action-arm of Labor Zionism in Canada.

The Labor Zionist Movement of Canada embraces in a federative structure: the Farband Labor Zionist Order, Pioneer Women, Israel Histadrut Campaign, Habonim Labor Zionist Youth, Canpal -- (Canadian Israel Investment Corporation) Hachshara Aliyah Foundation, as well as seven Day Schools and Summer Youth Camps.

The United Movement will now include the Achdut-Ha-Avoda - Poale-Zion which brings to the merger: the Borochov Movement, the Branches of the Independent Workers' Circle, the Borochov Women Clubs, Borochov Schools, Dror Youth Movement, and Camp Gesher.

The Poale Zion Party will initiate appropriate social and political action and strive to build a strong United Poale Zion Party in Canada.

In issuing this announcement, Messrs. Steiner and Federman said that there is need for organized Jewish participation in, and support of, the positive aspects of Canadian political life, and of enlightened trade unionism.

The official implementation of the merger will be effected at the Unity Conference to be held in October, 1971.

AGAIN HEADS WOMEN'S DIVISION.—Mrs. Samuel J. Zacks has been renamed to serve as Women's Division Chairman for the 1971 State of Israel Bond Drive in Toronto. During her tenure as Chairman of the Women's Division in 1970, Mrs. Zacks' efforts resulted in significant advances made on Israel's behalf by the women of Toronto through their increased individual purchases of Israel Bonds.

COMING EVENTS

(cont. from page 2)

SPECIAL ONEG SHABBAT

On Friday, May 14th at 8:30 p.m., Mr. Max Federman President of the United Poale Zion Party of Canada will be guest speaker at an Oneg Shabbat, which will take place at the Borochov Center, 272 Codsell Avenue in Downsview.

LEARNATHON AT EITZ CHAIM

The students at Eitz Chaim Schools will hold a "Learnathon" on Thursday, May 13th, with all proceeds to go to the 1971 United Jewish Appeal-Israel Special Fund, major campaign of the Toronto Jewish community.

The young boys and girls are out seeking sponsors to underwrite them in half-hour groupings. Ultimate goal for the day is eighteen hours of continuous study beginning immediately following the 8:00 a.m. religious services.

UNITED CHURCH MINISTER TO SPEAK

The Reverend William J. Sparling, Minister of Forest Hill United Church, will address a meeting sponsored by Brandeis Branch 517 of the Farband Labor Zionist Order, Toronto, on May 16 8:00 p.m. at the center, 14 Viewmount Avenue, and will speak on "Ambivalance of the United Church towards Israel".

The meeting is open to guests. Coordinator of the program is Jerry Genesove.

PROFESSOR TO ADDRESS FARBAND

Professor Gerald Caplan will speak on "The Political Situation in Canada Today" at a breakfast meeting of the Borochov Branch 124 of the Farband Labor Zionist Order, Toronto, at 14 Viewmount Avenue at 10:00 a.m. Sunday May 16. Guests are welcome.

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THEN YOU'LL BE TRYING TO REMEMBER A DEPENDABLE MOVER
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THE JEWISH DEFENSE LEAGUE (ONT.)
Toronto Branch
requests the honor of your presence at a private
FAREWELL ALIYAH DINNER
for
RABBI MEIR KAHANE
FOUNDER OF THE JEWISH DEFENSE LEAGUE
whose topic will be
"LOVE OF JEWRY—WHAT DOES IT MEAN"
WED. MAY 26, 1971
at the
NEW MURRAY HOUSE
1301 Steeles Avenue West
- Cost: $25.00 per person—by invitation only
- Call: 783-7655 for reservations
- Dress optional
- Cocktails 7.00 p.m.
- Dinner Following
THE ORGANIZATION THAT DOES MORE THAN NOTHING
The Jewish Defense League urges the whole Toronto community not to patronize the coming cultural event—The Georgian State Song and Dance Ensemble of the U.S.S.R. to appear at Maple Leaf Gardens, May 21, 22, 23, 1971.
"NO CULTURAL EXCHANGE BRIDGES OVER JEWISH BODIES"